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xx Catholic Church.
Commission for Catholic
Missions among Negroes
and Indians

Work among Negroes and Indian Missions
1922 – 1935

MISSION WORK

AMONG THE

Negroes and the Indians

JANUARY 1922

Members of the Commission Charged with Distributing the Fund:

HIS EMINENCE DENNIS CARDINAL DOUGHERTY,
Archbishop of Philadelphia.

MOST REV. MICHEL J. CURLEY, D.D.,
Archbishop of Baltimore.

MOST REV. PATRICK J. HAYES, D.D.,
Archbishop of New York.

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RULES GOVERNING APPLICATIONS FOR A SHARE IN THE MISSION FUNDS

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1. All remittances and communications concerning the business of the Commission should be addressed to the Secretary, Very Rev. E. R. Dyer, S.S., D.D., St. Mary's Seminary, Baltimore.

2. The Commission will consider only such applications as are received through the Most Rev. and Rt. Rev. Ordinaries, and will put at their disposal whatever allocations may be made for the work under their charge.

3. It will always be taken as a matter of course that a mission which does not apply for assistance, does not expect a share of the funds. Application must be made every time an appropriation is desired.

4. Those who ask for a share of the funds are respectfully requested to state as precisely as possible the amounts required for carrying out the various projects they propose to realize during the coming year.

5. The Commission also expects a detailed statement as to the amount devoted to each of the mission interests in a Diocese which receives an allowance. Only upon the receipt of such information can a new appropriation be made. The statements will be published in the next annual report.

By order of His Eminence, Dennis Cardinal Dougherty.

E. R. DYER, S.S., D.D., *Secretary,*

St. Mary's Seminary, Baltimore, Md.

AN APPEAL

IN BEHALF OF THE

NEGRO AND INDIAN MISSIONS

IN THE UNITED STATES

Dear Brethren:—

We are deeply grateful for the generosity which you have manifested in the past towards the Indian and Negro missions of the country. Keenly appreciating the many demands which are made upon you for parish and diocesan purposes, we, nevertheless, are appealing to you more urgently than ever to set no narrow bounds to your contributions towards instructing and converting the members of these races who are in need of the saving Gospel of Jesus Christ.

Supreme amongst the larger works of the Church in this land is the enterprise of giving to the souls of the less favored races equal opportunity in the one thing above all others where it would be criminal to draw the faintest line of distinction. Clearly this is the opportunity to learn the essentials of what is necessary for us to believe and to do in order to attain to salvation. To save one of these souls Christ would have undergone all He has endured for the saving of humanity. The same reason that impelled the Only Begotten to leave the bosom of His Father moves our devoted missionaries to give life and its activities to the service of the neglected Indian and Negro of America.

The Christ-like character of these missions is so marked that no one can excuse himself from at least remote participation in them. It matters not how pressing the needs of any parish or how scant the salary of any parishioner, this appeal having the approval of Christ the head of all should be heard and answered by all.

The sentence: "Charity begins at home," is decidedly worn out. A truer one is: "Selfishness remains at home." Charity has no limits. It brought God from Heaven to earth. It sends His missionaries, fired with His spirit to every quarter of the globe and into every kind of hardship and sacrifice. In our own country which is our own home, there are hundreds of priests, brothers and sisters giving their bodies and their souls for the salvation of the Indian and the Negro. They are working wonders with incredibly limited means. The least that God expects of us is that we send them assistance according to our circumstances. The sum of money allotted to each of these bands for all their activities would be eaten up under the head of incidental expenses by men assigned to carry on any other enterprise. One dollar in the hands of the sisters and

brothers out on these missions does the work of five passing through other channels. And the splendid part of it all is that it goes unmistakably to a cause which is dearest to the throbbing heart of Jesus. These genuine apostles are hampered on every side by a lack of funds.

Their lot was cast in hard places before the world-war was upon us. The building of poor shelters, the procuring of food and clothing, the purchase of medicines were problems which perplexed and embarrassed them when the market was normal. Under present conditions their difficulties are multiplied. For themselves they ask nothing save the food they eat, the plain clothing they wear and a place to lay their weary heads. For their charges they seek only what is necessary to carry on Christian instruction and the elemental charity which the Saviour commends to His every follower.

The responsibility of answering the appeal of these missionaries is indeed a very grave one and it rests upon every Catholic in America.

If we have any Rockefellers in the Catholic Church in these United States they are not establishing munificent foundations for this Apostolic work. We are not ashamed to admit, rather we are proud to boast, that the membership of the Catholic Church here as in other lands is composed very largely of the working classes. They have ever formed according to the wishes of the Divine Founder the bulwark of the Kingdom of God on earth. To these we confidently appeal for a more than usually generous offering this year of the Lord nineteen hundred and twenty-two.

A little more than you have been accustomed to contribute as an answer to this annual appeal may seem trivial to you. But if it be multiplied by the millions who are urged with all our force in the name of Christ and for His sake to give more liberally than ever before to meet needs which are more pressing than they have been in times past, the hearts of the noble bands of missionaries amongst the Indians and Negroes will be made glad; the souls of many that are now seated in darkness will be brightened by the light of Christ's teachings; and upon every contributor will descend the benedictions of Him Who commanded: "Go, preach the Gospel to every creature."

DENNIS CARDINAL DOUGHERTY,
Archbishop of Philadelphia.

MICHAEL J. CURLEY,
Archbishop of Baltimore.

PATRICK J. HAYES,
Archbishop of New York.

FINANCIAL STATEMENT

From January 1st to December 31st, 1921.

RECEIPTS

Archdiocese of Baltimore	$4,925.00
" " Legacy of Mr. George M. Riley, Catonsville, Md.	200.00
" Boston	12,127.00
" " Propagation of the Faith	6.00
" Chicago	
" Cincinnati	2,100.00
" Dubuque	2,500.00
" Milwaukee	4,000.00
" New Orleans	3,288.76
" New York	6,500.00
" Oregon City	445.71
" Philadelphia	16,434.80
" St. Louis	4,525.00
" St. Paul	1,300.00
" San Francisco	1,500.00
" Santa Fe	700.00
Diocese of Albany	3,419.75
" Alexandria	332.00
" Alton	2,220.25
" Altoona	2,161.06
" Baker City	328.50
" Belleville	1,319.15
" Bismarck	123.55
" Boise	664.22
" Brooklyn	15,123.27
" Buffalo	3,500.00
" Burlington	500.00
" Charleston	483.04
" Cheyenne	237.85
" Cleveland	5,903.83
" Columbus	1,250.00
" Concordia	2,043.76
" Corpus Christi	793.54
" Covington	500.00
" Crookston	75.00
" Dallas	831.27
" Davenport	800.00
" Denver	800.00
" Des Moines	972.22
" Detroit	3,784.00
" Duluth (1920 Collection)	300.00
" " (1921 Collection)	300.00

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Diocese of El Paso (1920 Collection)	$144.00
" " (1921 Collection)	164.00
" Erie	1,606.25
" Fall River	3,377.41
" Fargo	
" Fort Wayne	6,664.28
" Galveston	980.81
" Grand Island	
" Grand Rapids	1,000.00
" Great Falls	173.45
" Green Bay	1,000.00
" Harrisburg	1,200.00
" Hartford	4,563.44
" Helena	560.60
" Indianapolis	2,809.58
" Kansas City	1,400.00
" La Crosse	2,421.93
" Lafayette	739.20
" Lead	178.95
" Leavenworth	1,615.00
" Lincoln	900.00
" Little Rock	708.05
" Los Angeles	750.00
" Louisville	
" Manchester	2,000.00
" Marquette	785.43
" Mobile	948.97
" Nashville	547.26
" Natchez	325.14
" Newark	4,234.28
" Ogdensburg (Balance of 1920 Collection)	122.44
" " 1921 Collection)	300.00
" Oklahoma	510.00
" Omaha	1,602.50
" Peoria	2,281.50
" Pittsburgh	6,754.58
" Portland	1,500.00
" Providence	4,750.00
" Richmond	1,108.67
" Rochester	3,573.50
" Rockford	825.00
" St. Augustine	628.22
" St. Cloud	1,577.62
" St. Joseph	606.25
" Sacramento	575.00
" Salt Lake	
" San Antonio	1,424.81
" Savannah	767.64
" Scranton	
" Seattle	799.59
" Sioux City	1,626.61
" Sioux Falls	
" Spokane	310.69
" Springfield	4,466.71
" Superior	333.37
" Syracuse	1,300.00
" Toledo	2,101.17

Diocese of Trenton		1,750.00
" Tucson		207.40
" Wheeling		1,220.59
" Wichita		593.60
" Winona		
" Wilmington		1,240.54
Prefecture Apostolic of Alaska		50.00
Vicariate Apostolic of North Carolina		217.66
Total Annual Collection		$196,242.22
Interest on Deposits	$2,646.75	
Mother Katharine Drexel	39,784.43	
Special Apropriations and Contributions for the Indian Schools through the Catholic Indian Bureau, Washington, D. C.:		
United States Government	$220,144.57	
Preservation Society	15,473.42	
Marquette League	10,894.68	
		$288,943.85
Total Receipts for 1921		$485,186.07
Balance reported January 1st, 1921		33,292.19
Total Receipts		$518,478.26

DISBURSEMENTS

Archdiocese of Baltimore	$4,300.00
" " Special Object	1,000.00
" Milwaukee	1,000.00
" New Orleans	6,000.00
" New York	3,600.00
" Philadelphia	2,250.00
" " Special Object	800.00
" St. Louis	1,700.00
" San Francisco	1,000.00
" Santa Fe	1,500.00
Diocese of Alexandria	1,500.00
" " Special Object	1,000.00
" Baker City	1,500.00
" Bismarck	1,000.00
" Boise	1,500.00
" Buffalo	2,500.00
" Cap Haitien, Haiti	2,500.00
" Charleston	4,100.00
" Corpus Christi	5,000.00
" Covington	800.00
" Crookston	2,000.00
" " Special Object	500.00
" Dallas	1,200.00
" Detroit	1,200.00
" " Special Object	800.00
" Duluth	1,500.00
" El Paso	500.00
" Galveston	3,000.00
" Grand Rapids	900.00
" Great Falls	1,000.00
" " Special Object	1,500.00
" Helena	1,800.00
" Indianapolis	1,200.00
" Kansas City	750.00
" Lafayette	3,500.00
" " Special Object	2,000.00
" Lead	3,500.00
" " Special Object	1,000.00
" Leavenworth	2,000.00
" Little Rock	2,000.00
" Los Angeles	2,000.00
" " Special Object	2,000.00
" Marquette	1,400.00
" Mobile	4,500.00
" Nashville	3,500.00
" Natchez	6,000.00
" " Special Object	10,000.00
" " Special Object	3,000.00
" " Special Object	2,000.00

Diocese of Nueva Segovia, Bontoc, P. I.	5,000.00
" " " Special Object	2,000.00
" Richmond	6,000.00
" St. Augustine	5,000.00
" " Special Object	2,000.00
" San Antonio	3,000.00
" " Special Object	1,000.00
" Savannah, Very Rev. Ignatius Lissner	6,000.00
" " " " " Special Object	5,000.00
" " " " " " "	1,000.00
" Seattle	5,000.00
" Spokane	2,000.00
" " Special Object	2,000.00
" Superior	1,500.00
" " Special Object	500.00
" Tucson	1,000.00
" Wilmington	1,000.00
Prefecture Apostolic of Alaska	3,000.00
" " " Guam	2,000.00
Vicariate Apostolic of North Carolina	2,500.00
St. Joseph's Seminary, Baltimore, Maryland, for the formation of priests devoted to the missions among the colored people	6,000.00
St. Joseph's Seminary, Baltimore, Maryland, for the formation of priests devoted to the missions among the colored people, Special Object	2,000.00
Total Appropriations	$175,300.00

EXPENSES:—

Office and Printing Expenses		$2,130.78
Mother Katharine Drexel	$39,784.43	
CATHOLIC INDIAN BUREAU—		
Office Expenses	5,000.00	
Transfer from N. & I. Mission Funds	20,000.00	
Special Appropriations and Contributions for the Indian Schools through the Catholic Indian Bureau, Washington, D. C.:		
United States Government	$220,144.57	
Preservation Society	15,473.42	
Marquette League	10,894.68	
		$311,297.10
Total Disbursements		$488,727.88
Balance on hand January 1st, 1922		29,750.38
		$518,478.26

Bureau of Catholic Indian Missions

FINANCIAL STATEMENT

From January 1st to December 31st, 1921.

RECEIPTS.

Mother Katharine Drexel		$39,784.43
United States Government	$220,144.57	
Preservation Society	15,473.42	
Marquette League	10,894.68	
Bequest from the Estate of Lawrence Curnen, New York, through Most Reverend Archbishop Hayes	2,500.00	
Donations of the Catholic Church Extension Society through the Washington Indian Bureau	1,243.50	
Donation of Miss Rachel A. Good, Pittsburgh, through the Very Reverend Chancellor P. C. Danner	100.00	
Bequest of Adehaide Tenvorde, St. Bernard's Parish, Dayton, Kentucky, through the Reverend Chancellor Herbert F. Hillenmeyer	86.50	
Transfer from Negro and Indian Mission Funds	20,000.00	
Catholic Indian Bureau Expenses	5,000.00	
Interest on Deposits	87.09	
		$275,529.76
Total Receipts for 1921		$315,314.19
Balance on hand January 1st, 1921		11,725.97
Total Receipts		$327,040.16

DISBURSEMENTS.

Indian Schools	$307,037.60	
Washington Indian Bureau Expenses	5,000.00	
Office Expenses	225.00	
		$312,262.60
Balance on hand January 1st, 1922		*$14,777.56

* Balance held to be added to the contributions of The Preservation Society and Marquette League in order to pay the Indian Schools for the quarters ending March 31st, June 30th, September 31st and December 31st, 1922. It has often happened in past years that these appropriations to the Schools could not be met at the time that they were due. The Schools therefore had to contract debts which could be liquidated only when the next year's appropriation was made, and they had to look forward to repeating the same process the following year.

A bequest of $4,687.02 was made in 1912 by Mr. James Mahoney, of Santa Maria, Santa Barbara County, California, to be held in trust by the Bureau of Catholic Indian Missions, the proceeds of which are to be divided eqully between the Missions among the Indians and the Missions among the Negroes.

REPORT OF THE NEGRO MISSION WORK

Dioceses or Vicariates Apostolic	Negro Pop'lation	Catholic Negroes	Churches	Priests	Baptisms: Children	Baptisms: Adults	Schools	Pupils	Sisterhoods	Institutions
St. Joseph's Society		39,916*	67	73	1,479	588	50	8,606	123 Sisters of nine Communities	St. Joseph's Seminary & Epiphany College, Balto., St. Joseph's College, Montgom'y, Ala., St. Joseph's School, Clayton, Del., St. Joseph's Home, Wlmg'tn, Del.
Alexandria	300,000	6,000	9	4	344	10	8	1,265	Sisters of Divine Providence, Daughters of the Cross	
Baltimore	240,000	30.000	8	15	1,045	279	9	1,768	Franciscans, Mission Helpers, Oblates, Notre Dame, Good Shepherd	St. Elizabeth's Home, St. Frances' Orphanage, House of Good Shepherd, St. Ignatius' Missions
Boston										
Buffalo	6,000	250	1	1	3	6				
Charleston	675,000	1,200	2	2	27	21	3	563	Oblate Sisters of Providence	Old Folks' Home,
Chicago										
Cincinnati										
Columbus										
Covington	78,000	100	1	1	4	25	1	80	Sisters of Charity of Nazareth	
Dallas	200,000	126	1	1	4	6	1	255	Sisters of the Holy Ghost	
Detroit	65,000	500	1	1	10	18				
Galveston										
Indianapolis			1	1	11	10	1	103	Sisters of St. Francis	
Kansas City	50,000	275	1	1	9	29	1	135	Sisters of St. Francis	
Lafayette	60,000	40,000	8	9	1,952	53	14	2,102	Per. Adoration, St. Joseph, Ladies of the Sacred Heart, Holy Family, Bl.Sacram't, Mt.Carmel, Mercy	
Leavenworth	70,000	700	2	2	17	15	2	95	Oblate Sisters of Providence.	House of Providence, Guard Angel's Home
Little Rock		500	3	3	35	15	3	828	Providenea, Divine Word, Good Shepherd	
Louisville										
Milwaukee	4,000	150	1	1	45	1	1	115	Sisters of St. Dominic	Settlement Work.
Mobile	946,878	5,350	17	11	(Total	345)	16	1,653	Srs. of St. Joseph, Holy Ghost, Mercy, Blessed Sacrament, Holy Family	Hospitals in Mobile, Pensacola, Montgomery and Birmingham make provision for the Colored
Nashville	473,088	772	3	3	21	48	3	326	Blessed Sacrament, Charity, Dominican	Night School at Memphis under the auspices of the Knights of Columbus
Natchez	1,009,487	3,019	14	10	(Total	299)	17	2,147	Mercy, Holy Ghost, Franciscan	Old Slaves' Home, Colored Academy, Domestic Science, Colored Seminary
New Orleans										
New York	255,000	6,961	5	9	361	176	8	1,187	Blessed Sacrament, Charity, St.Francis	St. Benedict's Parish Convent & Hospital, Helpers of Holy Souls, Lincoln Hospital, St. Benedict's Home, Rye, N. Y.
North Carolina										
Philadelphia		2,687	3	10	99	52	3	493	Sisters of Good Shepherd, Notre Dame Sisters of Blessed Sacrament.	Holy Providence House, Cornwells. Pa. St. Magadalen's Asylum, Germantown,
Pittsburgh										
Richmond	520,000	1,600	8	6	41	61	9	1,306	Franciscan Sisters	Kindergarten, Holy Innocent's Asylum.
St. Augustine		2,000	3	2			6	1,040	St. Joseph, Holy Name Sisters	
St. Louis	5,000	2,000	1	1	38	114	5		Bl.Sacram't, Oblates of Prov., St.Joseph, Ursulines	St. Rita's Academy, St. Francis' Asylum
San Antonio	30,000	1,500	3	2	8	27	3	377	Holy Ghost, Holy Family	Mother House, Sisters of the Holy Ghost
Savannah	1,200,000	1,400	6	14	50	149	10	1,968	Franciscans, Col. Sisters, Bl. Sacrament	2 Orphan Asylums, Seminary for Colored
Wilmington		800	2	4	10	40	2	175	Franciscan Sisters	St. Joseph's Home, St. Joseph's Industrial School

* This number includes Catholic Negroes from a number of dioceses, as the Fathers of St. Joseph are in charge of Negro parishes in fifteen dioceses of the country.

Dioceses or Vicariates Apostolic	Indian Pop'lation	Catholic Indians	Churches	Baptisms		Schools	Pupils	Sisterhoods	Religious
				Children	Adults				
Alaska									
Baker City	3,200	800	1	36	6	2	75	Sisters of St. Francis	Jesuits
Bismarck		1,754	11	34	14	1	78	Sisters of St. Benedict	Order of St. Benedict
Boise	3,000	1,500	3	14	2	2	85	Sisters of St. Joseph	Jesuits
Cap-Haitien			31	9,000		2	2,500		
Corpus Christi									
Crookston	5,500	3,518	10	99	24	2	262	Sisters of St. Benedict	Order of St. Benedict
Duluth									
El Paso									
Grand Rapids	1,500	1,000	7	57	12	2	267	Sisters of Notre Dame, Franciscans,	
Great Falls	8,300	4,400	14	189	54	5	515	Ursulines	Jesuits, Benedictines, Order of St. Edmund
Green Bay									
Helena		4,270	8	182	6	5	130	Ursulines, Sisters of Providence	Jesuits
Lead	17,000	7,000	61	400	125	4	590	Sisters of St. Francis	Jesuits, Benedictines
Los Angeles	12,000	7,590	20	145	5	3			Franciscans
Marquette	5,000	1,300	5			2	90	Sisters of St. Agnes	Jesuits
Nueva Segovia, P. I.	380,000	6,000	17	209	109	18	680	Belgian Sisters	Congregation of the Immaculate Heart of Mary
Ogdensburg									
Oregon City									
San Francisco	1,450	875	5	23	4	3	53		
Santa Fe	20,573	20,573	23	385	2	2	335	Sisters of Blessed Sacrament, Sisters of Loretto	Franciscans
Seattle	8,500	1,500	8	68	8	4	782	Franciscan Sisters	Redemptorists, Jesuits, Benedictines
Spokane	3,200	1,714	12	71	7	1	79	Lady Missionaries	Society of Jesus
Superior	5,500	3,285	8	117	10	3	400	Sisters of St. Francis	Franciscans
Tucson	39,000	4,000	21			7	655	Sisters of the Blessed Sacrament, St. Joseph	Franciscans

N. B.—The statements which follow concerning the conditions of the missions are taken from the reports sent in by the diocesan Ordinaries in 1921, in view of the distribution of the funds to take place that year.

The financial statements submitted by each diocese refer to the receipts and disbursements of the preceding year, 1920.

MISSION WORK AMONG THE NEGROES

JOSEPHITE FATHERS.

Amount appropriated	$6,000.00
Amount appropriated, special	4,000.00
	$10,000.00

Disbursements:

St. Joseph's Seminary	$5,000.00	
Epiphany Apostolic College	5,000.00	
Total Disbursements		$10,000.00

The following is taken from the report of Very Reverend Louis B. Pastorelli, S.S.J., Superior of the Fathers of the Society of St. Joseph:

"Since the last report of St. Joseph's Society we have opened two promising missions, one in New Orleans and one in Crowley, Louisiana, in the Diocese of Lafayette. The pastor of St. Peter Claver's, the new parish in New Orleans, began immediately to take up a census of his people and accounted for 5,573 souls. Of this number 3,491 were adults. St. Teresa's, Crowley, Louisiana, reported 1,000 souls.

"True, most of this represents reclamation work, but it is missionary work also. These details are here emphasized because of a significant relation which they bear to the work as a whole. Undoubtedly our greatest drawback just now on the Colored Missions, greater even than a want of finances, is the lack of priests.

"St. Joseph's Society has endeavored to meet this need by sending out priests to preach vocations. This practice has been going on for three years. We are happy to say that our emissaries, through the interest and co-operation of the Bishops and Clergy, have met with a very good response among boys and young men. We hope that within a few years St. Joseph's Seminary will be

turning out relatively large classes of priests. We can promise large and telling results only when such a condition exists.

"In the meantime, however, there is no real ground for discouragement. According to our latest report St. Joseph's Society is caring for 39,916 colored people in 45 parishes and 24 attached missions. This represents an increase over the preceding year of 7,577. It is again pointed out that a good deal of this addition is due to the efforts of priests in winning back souls to the Church, but obviously that is as important as gaining converts. Even at that, our priests found opportunity of making almost 600 conversions.

"To conduct 45 parishes and four institutions, to carry on non-Catholic mission work, besides promoting all the other activities incidental to such an extensive system of missions keeps our 73 priests laboring at top speed. Once more we are back at the old difficulty about additional priests. Many of our fathers have not been away from their posts in years. Others are perhaps able to get away but prefer to use a possible rest period to catch up in their work. In some instances priests are beginning to feel the heavy strain.

"We cannot insist too much on this condition of things because we feel that, if it were generally known to priests, teachers, and parents throughout the country, the latter would be urged by their Catholic instincts and zeal for souls to inspire boys with a desire to devote their lives to the Colored Missions.

"Another problem that yearly becomes more acute is the school. We can appreciate the fact that, because education has become in most quarters a veritable fetich, much rhetorical nonsense can be written about it. Time was when most of us on the Colored Missions were thrown into a state of panic by contemplating what Protestant educational agencies were doing in behalf of the colored race. I believe that the majority of us have lost that childish attitude and that we are now dominated by the fundamental issues at stake. These are briefly: (1) the value of intelligent instruction, (2) the Negro's pathetic plea for training, and (3) the necessity for Catholic influences and inspiration during the formative years that correspond with a child's years of attendance at educational institutions.

"In consequence, we are animated now by the grim determination to meet the facts as best we may. When we wrote last year we hoped to be able to report by this time a practical beginning to the plan that is in our mind. We regret that this is not the case, but we know that not for long can we delay. Otherwise we face the alternative of seeing our boys and girls go to institutions where dangers to the Faith are exceedingly probable. We cannot

forever hear the reasonable and pointed summary of colored Catholic parents. 'Father,' they will say to their pastor, 'if you have a Catholic institution where we may send our children for the training that they wish, we will insist that they go there, but what can you suggest, if there is no such place?'

"We are happy to say, though, that a very substantial beginning to our scheme for secondary education may soon be made in Mobile.

"This question of the Colored Catholic school is a vital one and because of its importance and possibilities it ought certainly to appeal to our Catholic philanthropists. There is no sense in being modest about the matter. The problem is a big one and will have to be handled in a big way. It cannot depend on scattered donations. It must be begun, if at all, as a consequence of large slices of generosity.

"We cannot forget that missionary enterprise from the very first centuries has prospered largely in proportion as the missionaries have been able to penetrate the general life of the people. At present the school is the best method of achieving this result among the colored people. Give the Priests and Sisters the means for creating an ample, modern, and intelligent school system, and we have put into their hands an effective way of accomplishing their only and ultimate design—the salvation of souls. At the same time, a school system must be really what it pretends to be and not merely a nominal substitute.

"Just now our school system represents 50 schools that provide for 8,606 children. All told there are 170 teachers in our schools, of whom 123 are Sisters from ten different communities. Besides, we have one industrial school at Clayton, Delaware, which is making every effort to meet its great responsibilities.

"The Priests and Sisters who have organized this system deserve unlimited praise. What is more, we owe it to them to complete now the work which they so heroically began and have sustained, by building thereon a satisfactory structure of secondary education."

ALEXANDRIA.

Amount appropriated		**$1,500.00**
Disbursements:		
Natchitoches School	$200.00	
Campi School	200.00	
Isle Brevelle School	200.00	
Cloutierville School	200.00	
Zwolle School	300.00	
Marksville School	100.00	
" Rectory	200.00	
Mansura School	100.00	
Total Disbursements		**$1,500.00**

Rt. Rev. Bishon Van de Ven observes:

"Though the progress made in our colored work is not as great and as fast as we would wish, yet we are holding our own, and have every reason to be hopeful for the future. The schools are doing excellent work, and the results are visible. The good Fathers of the Holy Ghost, though laboring under difficulties, yet meet with gratifying success. The parish of Alexandria, less than ten years old, with its flourishing school, is a sample of the great possibilities of the colored work in the South.

"The new parish in Marksville would be doing quite well were it not for the fact that most of its people are in extreme poverty owing to the general depression and especially to overflows which ruined all they had. This struggling, churchless parish has to look for some generous help from the outside to be able to survive and build up. There are about 700 souls in this parish, but all extremely poor at present."

BALTIMORE.

Amount appropriated		$4,300.00
Special appropriation		5,000.00
		$9,300.00
Disbursements:		
St. Francis' Church, Benedict, Md.	$100.00	
St. Francis' Convent, Baltimore	500.00	
St. Mary's Church, Marlboro	100.00	
St. Cyprian's Church, Washington	500.00	
St. Mary's Church, Bryantown	200.00	
Mission Helpers of the Sacred Heart	500.00	
St. Francis Xavier's Church	200.00	
St. Barnabas' Church, Baltimore	300.00	
St. Peter Claver's, Baltimore	200.00	
St. Elizabeth's Home, Baltimore	1,000.00	
St. John's Church, Clinton, Md.	100.00	
Good Shepherd (Colored)	525.00	
	$4,225.00	
Our Lady of Perpetual Help, Washington	5,000.00	
Total Disbursements		$9,225.00

The following data is taken from the report:

"Church of the Ascension, Bowie, Md.—Request made for an allotment of at least $100.00. Parish looks after a large number of Negroes. The majority of the Catholics of the Missions are colored. Season has been bad as far as employment is concerned.

"St. Francis Xavier Church, Baltimore.—Request made for an increase of allotment. About to institute some high school features and will have to have another teacher at a salary of $33.00 a month. Was given $300.00 last year."

"Ascension Church, Bowie, Md.—Bowie report states that $200.00 is needed with which to meet expenses of the schools.

"St. Barnabas Church, Baltimore.—Our greatest problem is the school. How will we pay the Sisters. This year we are compelled to add two more. How will we accommodate the children of the parish which are now coming to our school yearly in large numbers? The parish is doing all it can. They are giving to the very limit. We are now carrying besides a debt of $30,000.00. A generous allowance will be much appreciated.

"St. John's, Clinton, Md., and St. Mary's Mission.—Observation: Colored people are excellent for attending all church services and are morally good, but owing to their poverty and want of thrift can do but little in support of the church.

"Chaptico.—Observation: "We find it difficult to buy land and to build a school at St. Joseph's Parish, Morganza. We shall be pleased to receive $100.00 for each church at the next apportionment.' There are five churches.

"St. Cyprian's, Washington, D. C.—Pastor writes: 'Our resources are such that I think I can get along without offering from the Indian and Negro collection. Some other places need it more than we do.' . . . 'St. Cyprian's is a free school. Tuition and book bills are paid by congregation. Nothing is asked of parents. If we ask parents to pay directly we would not have half the number we have enrolled.'

"Bel Alton, Charles County, and Missions.—Received $125.00 last year. 'The colored people are much in need of a school. I am organizing them now and trust that something will materialize in the not distant future.'

"House of Good Shepherd for Colored Girls.—Received $525.00 from I. and N. Board for improvements last year. 'Garden was completely renovated, new machinery installed in laundry; Fitzgibbons boiler purchased on time; stage erected in children's classroom; extra educational advantages offered.'

"St. Peter Claver.—Received $500.00 last year. Improvements, new heating plant for the Sisters and painting of the church. Observations: 'There is urgent need here in this parish for larger school facilities. Two hundred of my children have to go to the public school for want of room and teachers.'

"Ridge, Md.—St. Michael's Church and Missions.—Parishes, colored population. St. Peter's 400; St. James', 100; St. Nicholas', 500; St. George's, 250. Observation: 'For five years St. Alphonsus' School, St. James' Parish, has been running, yet too poor to purcase a teacher's desk and other necessary equipment. Same condition at St. Peter's School. I believe that in all justice $300.00

should be allotted to each of these schools, and at least $200.00 to each of the parishes, making a total of $1,400.00.'

"Our Lady of Perpetual Help, Washington.—Desires to secure salaries for two Sisters of Notre Dame teaching at the parochial school. Salaries amount to $300.00 each."

The following is the report of the Mission Helpers of the Sacred Heart, who conduct St. Peter Claver's Industrial School for Colored Girls:

"In addition to conducting the above named school for orphaned or neglected colored girls, we also do missionary work among this race, conducting Catechetical classes for the children, visiting the inmates of institutions, also families in their own homes, to aid them spiritually and temporally. A summary of this outside missionary work is as follows:

CATECHETICAL CLASSES (*held once a week*)

	Colored children enrolled
White Marsh, Maryland	32
Bowie, Maryland	105
Woodmore, Maryland	90
McConchie, Maryland	46
Pomfret, Maryland	117
LaPlata, Maryland	59
Bel Alton, Maryland	44
Morganza, Maryland	110
Mechanicsville, Maryland	113
Baltimore (St. Monica's)	50
Ellicott City (St. Paul's)	9
Sewing Classes (Baltimore)	29
Total number enrolled	804

The average weekly attendance in all the above named classes was 603, and the total attendance during the year 14,744. One hundred and twenty-two were prepared for First Holy Communion and 127 for Confirmation.

INSTITUTIONS VISITED (*average number weekly*)

Maryland General Hospital	8
Johns Hopkins Hospital	36
University Hospital	22
Alms House, Bay View	54
Baltimore Jail	24
Maryland Penitentiary	16
Total average number visited weekly	160

Five persons in these institutions were prepared for Baptism and six for First Holy Communion.

HOUSE-TO-HOUSE VISITING

Total number of visits during the year	474	
Baptisms	12	
Brought back to the Sacraments	6	
Provisions and cash furnished	95	times
Fruit and nourishment	122	times
Fuel	12	times
New clothing furnished	125	pieces
Old clothing furnished	236	pieces
Old shoes furnished	53	pairs

BUFFALO.

Amount appropriated		$2,500.00
Disbursements:		
St. Augustine's Mission	$2,500.00	
Total Disbursements		$2,500.00

The following is taken from the report:

"According to the census of 1920 there are four thousand five hundred and seventeen Negroes in Buffalo. Of these but something over two hundred are Catholics. The others being from the Protestant sections of the South have little or no knowledge of the Catholic Church. The Protestant churches and various other colored organizations and secret societies strive to keep them away from Catholic influences. A school for the children is needed, but we have not as yet seen our way to open one for want of facilities and teachers. Nearly all of our children attend public school. About twenty-five attend our Sunday School. A Catholic school should offer attractions and advantages as the situation presents peculiar difficulties. The public schools admit both white and negroes, without separation, and there is a disposition among the colored to look upon separation as segregation. The idea of enforced segregation is distasteful to the average colored person."

CHARLESTON.

Amount appropriated		$3,700.00
Disbursements:		

No itemized statement of disbursements given. St. Peter's Mission Schools: viz: St. Peter's and Immaculate Conception Schools and Sunday School, Charleston, St. James', Catholic Cross Roads, S. C., the Oblate Sisters of Providence of Baltimore, Catechists of Summerville, S. C. are mentioned as the beneficiaries of the appropriation.

COVINGTON.

Amount appropriated		$800.00
Disbursements:		
St. Peter Claver's, Lexington, Ky.	$800.00	
Total Disbursements		$800.00

DALLAS.

Amount appropriated		$1,000.00
Disbursements:		
St. Peter Claver's Church	$1,000.00	
Total Disbursements		$1,000.00

Rev. Father M. P. Morrissey, S.S.J., writes, with the endorsement of the Rt. Rev. Bishop:

"The past school year was a very successful one. Now with our extra class room and teacher we will be able to accommodate more pupils this term. We could have more adult converts were it not for the divorce evil, which is very prevalent among the colored people here. Our hope, therefore, for increasing the congregation must be in the school."

DETROIT.

Amount appropriated		$1,200.00
Disbursements:		
St. Peter Claver's Church	$1,200.00	
Total Disbursements		$1,200.00

The following is taken from the report:

"In sending in this year's report of the Negro Parish, St. Peter Claver, Detroit, Mich., I sincerely call your attention to the fact, that the amount of $1,200.00 granted to said St. Peter Claver Church by the Board of the Indian and Negro Fund during the past years, and for which I am profoundly thankful, will be absolutely insufficient to keep up and to extend the work as intended for this running year.

"The frightful present labor conditions in this city have forced many members of my parish to leave Detroit, and to look for work in another place. So the church income sank steadily since last November.

"The shortage of money keeps closed the pocketbooks of our few benefactors. But the expenses remain the same and even are increasing steadily—such as fuel, candles, salaries, etc.

"Furthermore, our Rt. Rev. Bishop expects for the coming fall the arrival of four Sisters of the Precious Blood, who will open a nursery for small colored children, and at the same time will visit the sick colored people in their homes. Therefore a community house for these Sisters and the furniture for the house has to be procured as well as the furniture for the nursery.

"At the present time there is still a debt of $4,800.00 on the building, which partly will be used as nursery. I fear that many

of my people will be without work during the coming winter, so that there will be many calls for help at the Rectory's door."

GALVESTON.

Amount appropriated	$3,000.00
Disbursements:	
No itemized statement of disbursements given.	

Rt. Rev. Bishop Byrne writes:

"Since last report Rev. Father McConnell, S.S.J., has taken up work at Port Arthur, living for the present with Father La Plante at Beaumont. The coming year he hopes to build a house at Port Arthur and get ready to open a school.

"Father La Plante at Beaumont built a parish hall. His school is well attended.

"A new Mission was opened at Dayton.

"Ames cared for itself financially last year.

"Father O'Reilly at Galveston has gone on without much change in the situation.

"Father McKeever of Houston opened a school in his new building. The Sisters are in a new convent and Mass is said in the hall above the school. Father McKeever paid off a debt of four thousand dollars on his new building in the last year. He is doing well."

INDIANAPOLIS.

Amount appropriated		$1,000.00
Disbursements:		
St. Rita's Church, Indianapolis	$1,000.00	
Total Disbursements		$1,000.00

The following observations are taken from the report:

"The success which has crowned our work this year has been very gratifying. While the cost of bringing the children to school by truck is expensive yet results are obtained. One hundred and thirty-three children enrolled this year. The improvement of building and property this year cost twenty-five hundred dollars. St. Rita's is now in very good shape and with the assistance of the Mission Board our debt will soon be under our control."

KANSAS CITY.

Amount appropriated		$750.00
Disbursements:		
St. Monica's Church and School	$750.00	
Total Disbursements		$750.00

Rev. Father Cyprian, O.F.M., pastor of St. Monica's, writes with the approval of the Rt. Rev. Bishop:

"We are extremely grateful for the kind help given us last year and we assure you that your help has not been in vain. The colored people seem to appreciate what is being done for them. Whilst the number of Negro Catholics is comparatively small here the members are very sincere and show a true Catholic spirit. The men especially give a beautiful example of sincere faith and loyalty hence we have every reason to hope that this Mission will grow rapidly. Financially, however, we are not very successful this year as so many of the Negroes are out of work and whilst our efforts are hampered by lack of funds the enemies of our church are very active giving every inducement to the poor."

LAFAYETTE.

Receipts—

Balance on hand from last report:		
From ordinary appropriation	$700.00	
From appropriation for special work	3,000.00	
Ordinary appropriation, December 1920	3,500.00	
Appropriation for special work, December 1920	1,000.00	
Total		$8,200.00

Disbursements:

Opelousas (special work)	$2,000.00
Crowley (special work)	1,000.00
Breaux Bridge (special work)	940.00
Cameron (special work)	60.00
Holy Rosary Institute, Lafayette	700.00
Breaux Bridge	100.00
Charenton	300.00
Crowley	150.00
Delcambre	100.00
Sacred Heart Convent, Grand Coteau	350.00
Jesuit Fathers, Grand Coteau	100.00
Lafayette, St. Paul	300.00
Lebeau	300.00
Lake Charles	600.00
New Iberia	375.00
Opelousas	375.00
St. Martinville	250.00
Cameron	200.00
Total Disbursements	$8,200.00

The following complete statement is taken from the report of Right Reverend Bishop Jeanmard:

"I am pleased to report that the past year has been marked by very encouraging progress in the work for the colored in the Diocese of Lafayette, and this, despite depressing financial conditions and distress among the farmers caused by their inability to market their

rice and cotton and to get a reasonable price for their produce.

"Two new parishes have been established, the Holy Ghost Parish in Opelousa under the care of the Holy Ghost Fathers, and St. Theresa's in Crowley in charge of the Josephites. The special fund of $3,000.00, received from the Board for these two places, proved not only a great boon but quite a stimulus to the generosity of the people. Such was the good will and spirit shown in Opelousas that the energetic and intelligent young pastor, Father Hyland, felt safe in securing a very desirable piece of property, with fairly good house on it, situated near the convent school for the colored and in erecting a large, substantial, two story frame building, the lower floor of which is used for a church and the upper to accommodate the anticipated overflow of children from the already existing school. With over six hundred and fifty families, the Holy Ghost Parish promises to rival in a short time, if not surpass, the older parishes of Lafayette and New Iberia.

"Father Duffy, S.S.J., the pastor of St. Theresa's congregation in Crowley, has a smaller number of Catholics and greater difficulties to contend with, yet he succeeded, through his energy and intelligent zeal, in winning the hearty co-operation of his people. He has already secured a splendid site and plans to begin the construction of a brick church some time in the fall. He writes:

'The attendance at Sunday Mass averages four hundred and at night services about one hundred and fifty. We have one hundred and fifty children in the school under the care of the Sisters of Perpetual Adoration.

'The original plan was to begin building operation last spring but the extremely hard times here prevented us. Lack of work and low wages kept the colored people from helping as they doubtless would were they better circumstanced. Another difficulty was that of securing a suitable site for church and school.

'To secure the land we wanted meant the breaking up of a district which for a quarter of a century had been a blot and disgrace on the name of the city. It was a veritable stronghold of Satan, with gambling, immorality and all kindred vices. Naturally, we found that men placed a high value on holdings which were a source of large and sure, albeit tainted, revenue. How the task was accomplished matters little, but today the haunts of vice are gone and within the next few weeks we shall begin our building operations.

'Already building material is on the way and we but wait its arrival. Our plans call for church, school, hall, rectory and Sisters' house. All this means a large outlay of money, but I am confident that the good Lord will provide the means. I am especially interested in the new school, the one we have being unfit and inade-

quate. It is by training the children that we can prevent defections from the Faith. In September a night school will be opened for those who have had little or no educational advantages.

'As you know, Right Rev. Bishop, we Josephites depend on the charity of our Catholic people throughout the United States for means to carry on our work. At the same time, I would most respectfully ask you to present the needs of this Mission to the Venerable Commission and ask its utmost generosity. With the largest colored Catholic population of any diocese in the country under your care, I feel that your words will have weight and that your prayers in behalf of your most needy children will strike a responsive chord in the heart of the Venerable Commission.

'From a spiritual standpoint we have every reason to thank God. Each week shows progress and the ever increasing number at the Sacred table is evidence that grace is working its wonders. Much yet remains to be done, but the first year gives reason for belief that the future will mean the spiritual growth and progress of this portion of your flock.'

"Of the special fund of $1,000.00 received last year from the Board, $940.00 was allocated to Breaux Bridge to help the pastor in providing a suitable dwelling for the Holy Family Sisters who have only lately taken over this school, in making necessary repairs and in moving the school building to a more desirable and spacious site on the banks of the beautiful Bayou Têche. This amount, though very helpful indeed, did not cover all the expenses incurred, and quite a large debt, considering the poverty of the people, remains to be paid. The response of these poor people to the efforts of their pastor, Father Rochard, has been most gratifying and consoling to him. Although the Sisters of the Holy Family took charge of the school only in April, the attendance began to grow and at the closing in June, numbered one hundred and twenty-three. Were it not for this school, many of these children would have been lost to us, as the school they attended was under Protestant influence.

"Father Keller writes as follows of the work done at the Holy Rosary Institute:

'If religious vocations are a criterion of the good accomplished by any school or institution, Holy Rosary Institute is entitled to honorable mention along this line. The institution was opened in 1914. For three years the number of its pupils was between 50 and 60, but since then it has reached the 100 mark. In these seven years five of its pupils have entered the religious state, whilst two or three more are preparing to follow the example of those five.

'Besides these there are several of our former pupils, who, after finishing the grammar course at the institution, attended a summer normal, with a view of trying for a state school. They

passed successful examinations, received certificates, and are now teaching in district schools.

'The difficulty confronting us now, is the need of more room, for which, however, the means are entirely wanting.'

"This report, though far from complete, gives an insight into the splendid work being done here by the noble-hearted and self-sacrificing Priests and Sisters who have consecrated their lives to the care of our poor colored people. Their charges show appreciation of their efforts and gratitude by co-operating to the very limit of their means, but they are poor, and without outside help, their condition would be well-nigh hopeless. I may be forgiven then, for venturing to ask for a substantial increase in this year's appropriation. This would not only help us to carry on the work already begun, but would also hearten and encourage the noble men and women who find themselves so handicapped by the many and great difficulties that arise from a lack of means. We cannot do too much to show our appreciation and gratitude for the sacrifices they make in their whole-souled devotion to the cause."

LEAVENWORTH.

Amount appropriated		$2,000.00
Disbursements:		
Guardian Angels' Home for new boiler and plumbing for heating plant	$1,500.00	
Guardian Angels' Home, Teachers	500.00	
Holy Epiphany, for furnace	250.00	
Holy Epiphany Church, for Teacher	750.00	
Total Disbursements		$3,000.00

Rev. Father Shorter, pastor of Holy Epiphany Church, writes with the approval of the Rt. Rev. Bishop:

"The Diocese of Leavenworth gives signs of healthy religious growth in the number of new parishes organized and of new churches and schools dedicated. After giving generously to the starving people of Europe the Catholics of this Diocese this year responded cheerfully to the appeal made by Rev. Father McBride in behalf of the Board for Colored Missions. Father McBride succeeded in arousing greater interest in the Mission work among the Colored people. Holy Epiphany Church in Leavenworth is the oldest organized Mission for Colored people east of St. Louis. Our schools, taught by the Oblate Sisters, are enlarging their scope and giving the pupils high school courses."

LITTLE ROCK.

Amount appropriated	$1,500.00
Amount appropriated special	500.00
	$2,000.00

Disbursements:

Paid Rev. J. J. Steinhauer, S.V.D., St. Batholomew's Church, Little Rock	$500.00	
Rev. L. H. Schaefer, S.S.J., St. Peter's Church, Pine Bluff, Ark.	500.00	
Rev. J. M. Lundergan, St. John's Church, Ft. Smith, Ark.	400.00	
Rev. Mother Mary, Good Shepherd Sisters, Colored School, Hot Springs, Ark	100.00	
Taxes	139.04	
Insurance	211.00	
Rev. L. H. Schaefer, St. Peter's, Pine Bluff	100.00	
Taxes	80.00	
Rev. J. J. Steinhauer	50.00	
Total Disbursements		$2,080.04

We quote the following from Rt. Rev. Bishop Morris:

"Permit me to thank the Board for the contribution, given to assist in carrying on the work among the colored people in this Diocese. I am very grateful for this aid and after looking the field over, I think $3,000.00 will be required to finance the work this year. Our greatest need now is to establish new parishes and new schools, but in this we are retarded by the fact that it is almost impossible to secure priests and sisters for new places. The Very Rev. Father Pastorelli has promised me that as soon as he has an increase of priests, he will come to my aid. There should be a church and school at Jonesboro, one at Helena, and one at Hot Springs because conditions in these places are well adapted to Negro work. The population is large and the outlook is, at least, as assuring as it was here in Little Rock when we began, thirteen years ago.

"Three of our four colored Catholic centres are scarcely thirteen years old. The one in Pine Bluff was founded, if I am not mistaken, about twenty-five years ago. I think our colored Catholic parishes and schools have made splendid progress. They began without anything in the way of membership and in a few years, we have nearly a thousand in school and a membership of 500.

"I refer to this, as some of those engaged in colored work or contributing to it, are disposed to complain of little progress being made in the work. I think our progress has been excellent, considering the few Priests and Sisters we engaged in it. I am also of opinion that the financial situation will take care of itself in a few years, if we can secure a sufficient number of missionaries and teaching Sisters who will zealously push forward the work already begun and the work in prospect. I say I believe the financial situation will take care of itself in a few years and my reason for making this statement is that St. Bartholomew's, here in Little Rock, through the zealous efforts of Father Steinhauer, judging from its

present condition, as shown in his statement, will, within three or four years, provide a living for its pastor.

"To give you an idea of the progress it has made in the last four years, I beg to say that in 1917, the total parish collections amounted to a little more than $300.00, while this year, $741.00. This is a splendid showing and justifies the hope that our Catholic colored congregations will eventually contribute as generously to the support of parish and school as the whites.

"Our three schools, in Little Rock, Pine Bluff and Hot Springs, have done wonderfully well. Pine Bluff, last year, enrolled more than 500 and St. Bartholomew's over 300. while at Hot Springs the Sisters of the Good Shepherd have a growing school and a church is needed there very much indeed. The Sisters would continue to teach the school if we could open a church. I am anxious that we should have a good donation from the Board this year for several reasons, especially to meet the expenses of improvements on the school at Pine Bluff. Father Schaefer assures me that a thousand dollars will be necessary to make the improvements he has planned and he adds that it is a small amount when we reflect that there are 500 children in school.

"Father Lundergan, pastor of St. John's, Ft. Smith, will open a school this fall. His prospects are good when we consider that the parish is not yet three years old. For in this work even prospects must be developed, as the entire work is recent. When we began our missionary activities we had few if any Catholics and these had been out of touch with their religion for so long that they could hardly be called Catholics at all. This was not their fault, not the fault of the Bishop or Priests, but due to conditions over which they had no control. For years it was possible only to look after the few scattered white Catholics who had the Faith and even for these there was never a sufficient number of missionaries, likewise the support of these missionaries was always a great problem and the hardships were such that few had the courage to undertake them and fewer still had sufficient apostolic spirit to continue in them for long. The prospects however for both white and colored work are growing better all the time. Every year sees an increase in the number of Catholics and the missionary orders for colored work will, I am sure, in no distant future meet our needs in supplying priests.

"I believe I do not exaggerate when I say a place established this year could, with prudent management, zeal and tactful care, be made self supporting within a very few years.

"I have known the colored people all my life and wherever they are able they are generous contributors to religion. In Arkansas they are, of course, intensely Protestant, not more so, but at least

as much as their white neighbors and our church is just as unpopular among them, as among the white denominations. We must overcome this prejudice and I believe by degrees it will be overcome."

MILWAUKEE.

Amount appropriated		$1,000.00
Disbursements:		
St. Benedict's Church	$1,000.00	
Total Disbursements		$1,000.00

Rev. Father Stephen, O.M.Cap., pastor of St. Benedict's Church, writes with the endorsement of the Most Reverend Archbishop:

"The prospects of the Home and Boarding School are very great if we can keep the school at Corliss. Things are very uncertain, however, as the Dominican Sisters own this property and they are trying to sell it. It is a very expensive plant to keep up. There are one hundred and fifty acres of land connected with it and if run rightly it should be made self-supporting; but the Sisters while having an academy for girls here failed to make it pay therefore they closed it and so it happened that we moved here from Milwaukee. The Capuchin Fathers with what help they get from friends and the childrens' parents are financing it. We are having seven graduates this year from the grammar school. There are four pupils in the high school department. We have eighty boys and thirty-five girls. One of the boy graduates will most probably enter at Greenville, Miss., to study for the priesthood and two of the high school girls and one of the grammar girls are considering entering the religious life. We have one colored college graduate; a woman, teaching the seventh and eighth grades and another colored woman taking care of the girls outside of the class room."

MOBILE.

Amount appropriated		$4,500.00
Disbursements:		
Rev. Thomas Massey, St. Mary Magdalen Mission, Tuscaloosa	$500.00	
Rev. P. J. Walsh, S.S.J., Mission of the Immaculate Conception, Birmingham	300.00	
Rev. Chas. Hartkoff, Pensacola, account Mission and boarding school	1,200.00	
Rev. B. Lyons, S.S.J., account Chastang Fairford, Axis Mission and a donation for the building of a house	700.00	
Rev. Wm. Murphy, S.S.J., account Mission of St. John Baptist, Montgomery	300.00	
Rev. John Schwert, S.S.J., account Mission of St. Peter Claver, Mobile	200.00	
Rev. D. Rice, S.S.J., account Most Pure Heart of Mary and Pritchard Missions	300.00	

Apalachicola Mission	600.00	
Attending Tuskegee	100.00	
St. Patrick's Creole School	200.00	
Rev. T. Judge, C.M., Cottonton	100.00	
Total Disbursements		$4,500.00

Rt. Rev. Bishop Allen writes:

"It gives me pleasure to commend the self-sacrificing and efficient labors of the priests and Sisters engaged in the colored work in the Diocese of Mobile. Their example is inspiring and their zeal and devotion are bound to procure far-reaching results.

"Now that the Mission spirit is developing through the land, we hope the day is fast approaching when their number will be greatly increased and brought within keeping of the stupendous task before them.

"Our schools are everywhere highly appreciated by non-Catholics as well as Catholics and it is much to be regretted that our means will not allow us to eestablish more of them, for they bring the church into closer touch with families and make them realize the interest Mother Church takes in their well-being. While the number of converts made in them may not appear large, the removal of prejudice prepares the way for future conversions.

"All the Missions report substantial gains and if it were not for the number that leave us every year to settle in the North and West, we would be able to show an increase in the colored Catholic population.

"The need of an orphan asylum for our destitute colored children has been brought to your attention before. We hope this year to have means to take the first step towards the foundation of this important charity."

NASHVILLE.

Amount appropriated		$4,500.00
Disbursements:		
Holy Family Church, Nashville	$2,827.22	
St. Joseph's Church, Jackson	500.00	
General Propaganda	100.00	
Reserved for St. Joseph's School, Jackson	1,072.78	
Total Disbursements		$4,500.00

We quote the following from the report of Rt. Rev. Bishop Byrne:

"Our Negro Missions, as you will see from the report, are growing steadily and, what is more consoling, the growth is strong and healthy. To realize how true these facts are, a visit to the Negro

Missions is necessary. The number of baptisms and communicants is not a comprehensive index of the condition of the Missions; in fact it is frequently no evidence at all of the real lasting work which is being accomplished. When the work was started in this Diocese, the missionaries found a large Negro population which was solidly Protestant in profession and wildly irreligious in practice. The word 'Catholic' meant little to the Negro, except to denote a people about which the white folk had very many uncomplimentary things to say. The very first step forward was to break down prejudice, to create an interest in the word 'Catholic' and to win gradually the good will of the better class. Nobody who has not had experience in this field can realize how difficult this first step is. It is often said that the Negro is by nature religious. So he is if religion is mere hymn-singing and shouting, but, if religion checks his natural impulses and bridles passions, the Negro has very little sympathy for it. The missionary must indeed fight and fight the flesh if he would convert the Negro. Equally formidable is the opposition he meets in all quarters which is organized and financed frequently by white secretaries whose hatred of all things Catholic is far more intense than their zeal to better the condition of the Negro. Education and recreational centres and better houses are concrete things. These are offered the Negro by the sects while the poor Catholic missionary must ask of him an alms for the support of his little chapel and school. Now the fact is that despite well nigh insuperable opposition the missionaries have made themselves a recognized force among the Negroes, prejudice has abated and a better feeling towards the Church is everywhere noticeable. If we do not falter in our work now or go backward we shall surely gather an abundant harvest to-morrow. The one necessity just now is that our Catholics stand by us. The Missions must be financed adequately; the schools must be supported; improvements and repairs are needed; literature and missions should be provided. The Priests and Sisters engaged in this work have given their lives to it; the few Negro Catholics of the Diocese out of their poverty give as best they can. There still remains practically the entire support of the Missions to be provided. We estimate that for the coming years adequately to support these Missions and make the necessary repairs and improvement, not less than three thousand five hundred dollaras ($3,500.00) are necessary. We have no funds on hand to supply this amount for the few hundred dollars held in reserve from last year's appropriation is already pledged to the Jackson Mission. Respectfully, therefore, and most earnestly we ask you, Very Reverend Doctor, to present to your Board the urgent needs of the Negro Missions of this Diocese. The conversion of these unfortunate people is the indisputable obligation of our American Catholics. The missionaries are laboring indefatigably with no thought

of self to this end. By your earnest representations bring support to them in this eminently Christian work."

NATCHEZ.

Amount appropriated		$6,000.00
Disbursements:		
a. Divine Word Fathers	$1,650.00	
b. Josephite Fathers	1,650.00	
c. Secular Clergy	1,150.00	
d. Schools	400.00	
e. New School, Pass Christian	2,000.00	
Total Disbursements		$6,850.00

Right Reverend Bishop Gunn writes:

"I beg to submit the report to the Colored Board for the Diocese of Natchez for the year 1921. In addition to the report the writer wishes to note that one-fifth of all the Priests and one-fifth of all the Sisters working in the diocese are engaged exclusively in colored work. The results are scarcely in keeping with the amount of zeal and devotedness of the workers. All think that the harvest later on will show results, but the work among the colored in Mississippi is strictly in its pioneer stage.

"Previous Reports.—The Bishop has taken the liberty to call the attention of the Colored Board to the difficulties confronting the Priests and Sisters in Mississippi arising principally from racial, sectarian and educational sources. The social line remains very clearly marked and apparently will remain so. More team work was suggested among those interested in the conversion of the colored. Very little can be expected from the Priests who are working among the whites in Mississippi as each Priest on an average has four or five missions to attend and while all the white churches are open to the colored the black man will not come to the white church. This calls for exclusive work among the colored and the Priests are already overburdened in trying to meet the needs of 30,000 Catholics scattered over 46,000 square miles. In about a dozen large centers colored parishes and schools have been created and very good work being effected. In the northern portion of the State the children attending these schools are mostly Protestant and the effect produced is only transitory. In the south and eastern portions of the diocese the children attending the Catholic schools are of Catholic stock, but there is an insufficiency of both teachers and schools. We could have nearly all the colored children in the State under Catholic care if we had the schools and the Sisters. In a previous report the writer suggested that some of the large dioceses of the East should adopt the colored mission work in some

of the poorer dioceses of the South, such as Mississippi, where unlimited opportunity was offered for generosity and for hard work.

"*Suggestions.*—The Colored Board very generously gave the diocese a subsidy of $6,000.00 last year. The amount was very generous and the diocese is grateful. The needs, however, of a dozen or more existing parishes and schools made the amount available for each unit very small. It helped, however, the Sisters and the Priests to live, but did little to aid them in expanding or extending their activities.

"In view of the frequently repeated desire to do something in the South for the formation of a colored priesthood the Divine Word Fathers at Techny, Ill., volunteered to open an apostolic school for the training of colored boys in view of their preparation to the priesthood. These Fathers will train the boys in view of their entrance into the religious community of the Divine Word and the training given these boys will be in the South and in view of work exclusively among the colored. The Fathers have started this work since the last report was made and already they have over a dozen boys who represent a fine type of the colored race. During the coming year a seminary will be built at Bay St. Louis and about twenty boys are ready to enter the preparatory school. The desire often expressed to do something to prepare for a colored priesthood is started and it will depend for its success on the interest that this work will receive from those interested in the conversion of the colored race. It is well known that in the South, and especially in Mississippi, a colored priesthood is not desirable but since many think that it will be a success and effect the conversion of so many outside the Church the attempt is being made and the work has already started. Support for a colored priesthood can neither be expected nor even suggested in the South and it will fail unless it is sponsored, and especially financed by the North. The diocese and its helpers, the Divine Word Fathers, are receiving about equal proportions of verbal congratulations and verbal menaces. These things do not hurt but the work will be abortive if sufficient money is not put at the disposal of the workers to secure success. We have the boys and we have the teachers, a plan which is feasible and conservative—the one element we have not and cannot secure by ourselves is money to help this work along. This colored seminary should not be left either to one diocese or to one religious order. It should be taken up by the Catholic body and made the expression of the Catholic good will to give the colored race a colored priesthood.

NEW ORLEANS.

Amount appropriated $6,000.00

Disbursements:

City—		
Holy Family Sisters	$550.00	
St. Dominic's	250.00	
St. Katherine's	250.00	
Corpus Christi	400.00	
Xavier University	550.00	
Good Shepherd	400.00	
Holy Redeemer	250.00	
All Saints	250.00	
Blessed Sacrament	200.00	
Holy Ghost	200.00	
St. Peter Claver	200.00	
Country—		
Baton Rouge	300.00	
Bertrandville	250.00	
Convent	200.00	
Donaldsonville	250.00	
Labadieville	200.00	
Plaquemine	150.00	
Lacombe	200.00	
Mandeville	150.00	
Madisonville	200.00	
Bonfuca	200.00	
Slidell	150.00	
City Price	250.00	
Total Disbursements		$6,000.00

We quote the following letter from Most Reverend Archbishop Shaw:

"Our report of the missionary activities of our priests and religious engaged in the colored work of this diocese for the current year is very much of the same character as that for 1920. While the prospects are most encouraging, the difficulties in the way of their realization are increasing. As this seems to be characteristic of the Church's mission, we must possess our souls in patience. God in His own good time will give the increase.

"As may be surmised, our difficulties are mainly in the matter of finances and workers, clerical and religious. We need many more generous souls to spend themselves in preserving the Faith in the hearts of our colored brethren, and in bringing its precious gifts to the many thousands who are now strangers to the benign civilizing and spiritual ministry of the Church. These apostles, truly worthy of their prototypes of other days, ask little for themselves but much for their poor charges. We are so poor ourselves, and the demands on our meager resources are so many and pressing, that we can give them but little help. We are therefore obliged to appeal to the charity of our brethren who have made the Commission the dispensers of their offerings.

"Our present imperative need is schools, more schools and yet more schools. Experience has taught us that we can best reach the adult population through their children. As has ever been the way of Divine Providence, the regeneration of the colored race is to come through the sanctification of their children. As a rule the children are anxious to come to our schools, and they are particularly susceptible to the gentle influence of our Sisters, and the Sisters in turn love their little dark pupils with the charity of Christ.

"But alas, we are not always in a position to establish schools, no matter how pressing the need or flattering the prospects may be for their success. Sometimes the missionaries, at the cost of untold sacrifices, succeed in erecting very modest school buildings, but they are not always successful in securing Sisters or in equipping the schools with the barest appurtenancees, because they have not the funds to maintain the Sisters or to purchase the necessary school furniture. The employment of lay teachers, to say nothing of its being generally unsatisfactory, is prohibitive, because the high cost of lay teachers is on a par with the high cost of living in these days. It is needless to remark that the failure to establish schools and equip them is extremely discouraging, especially in sections where the colored people are kindly disposed towards the Church, and realize from their limited experience of the fruits of Catholic education and refinement that the Catholic school is the one best fitted to give the rising generation of colored youth such an intellectual, moral and spiritualizing formation, as will make them excellent Christians and worthy as well as useful members of society.

"In this connection we wish to remark that it is a great injustice as well as a slander born of insane prejudice to say that it is a waste of money to give more than the merest elementary education to our colored boys and girls. As regards natural talent the colored children compare favorably with the children of other races. All they need and ask is a fair chance to give a good account of themselves. Considering the almost insuperable difficulties and prejudices under which the colored race has labored for generations, their progress in education has been little short of marvelous. Education has benefitted them, save when it has been disassociated with the teachings of morality and religion. Who will deny that the same is true also of the white race? As for the teaching of religion, it is well known how suceptible the race, which is naturally inclined to religion, is to the Christianizing and civilizing influences of our holy Faith. But religion to be solid and lasting must be supported by truly Christian education. If we can open sufficient schools, we shall not only preserve the faith now struggling for existence in unfavorable surroundings, but we shall also through their children educated in our schools attract the adult non-Catholic population. Our colored people are more observant than we imagine, and in the

common parlance of the day they know a good thing when they see it.

"With sufficient schools we shall quickly have the necessary churches, as the colored race is pre-eminently a church-going people, and cheerfully make sacrifices for the erection and maintenance of their churches. We must therefore have sufficient schools if our work among the colored people is to endure and progress. But we have no means to do what is so necessary. We had hoped that our appeal in your last Annual Report would touch the hearts of some of our well-to-do Catholics who would read it to come to our help. We have grown heartsick that our rich Catholics show such apathy to the conversion and education of their colored brethren. Had it not been for the material assistance received from the Commission, from the zealous Mgr. Burke, and the gentle benefactress of the colored race, dear Mother M. Katherine Drexel, the conversion of the colored people in this diocese would be languishing if it had not altogether come to a standstill. Nor must we forget to express our grateful appreciation of the great charity shown to our Colored Sisters of the Holy Family by the Sisters of Charity of the Diocese of Pittsburgh in sending us some of their best teachers to conduct a Summer Normal for the teaching Sisters of the Holy Family. May God bless and reward them for their charity!

"During the coming year we hope to open two or three new schools and churches. No one knows better than we do what sacrifices these churches and schools will entail upon the good missionaries who will have charge of them. They can expect little from their already poor brethren. We pray Heaven to send us some kind friend to give us a generous helping hand.

"Lest we should frighten the members of the Commission again, as we fear that we have done in our last appeal, we shall refrain from giving the exact amount of our needs for the coming year, except to say that the figures of last year were not exaggerated. Again we tender our most heartfelt thanks to the Commission for the help that they gave us last year and we ask for a continuance of their kindness. We hope that the Commission will not consider us avaricious, and we ask them to bear with us if we ask them to give us a little larger slice when they come to cut the melon of Catholic charity for our little ones who are none the less dear to the Sacred Heart because they are black."

NEW YORK.

Amount appropriated		$3,600.00
Disbursements:		
St. Benedict's Home	$300.00	
St. Benedict's School	600.00	
St. Mark's	900.00	
Bahama Islands	1,800.00	
Total Disbursements		$3,600.00

Right Reverend Bishop Dunn includes the following observations in the report:

Church of St. Benedict the Moor.—"The year 1920 was very encouraging. There was a splendid attendance at the church services and at the Sacraments. Nothing can be done immediately in regard to extending St. Benedict's Parochial School. The cost of real estate, of building and maintaining, is just now prohibitive. Were the means in hand we would establish at once two other Missions in New York City. This would require the services of at least two more Priests in addition to the two at St. Benedict's in West 53rd Street, and the three in St. Mark's in West 138th Street. There are over 100,000 colored people, Catholic, Protestant and unbaptized on Manhattan Island."—Thos. M. O'Keefe, Pastor.

Church of St. Mark the Evangelist.—"The Holy Ghost Fathers report continued success in their work at St. Mark's. Situated in a section whose colored population at the last census was estimated at 160,000, but which, due to the steady influx from the South and the West Indies, might more accurately be approximated at close to 200,000, this Mission has a ripe and ready field of endeavor. Though the Catholics are but a handful of this immense population, numbering only about 3,500, the work of the Church continues to advance. During the past year (May 1st, 1920-1921)) there were 340 baptisms, including 104 converts. In the school, conducted by the Sisters of the Blessed Sacrament, there is a capacity enrollment of 500 children, taught by ten Sisters and two lay teachers. The Communion class in May 1921 numbered 125.

"The needs of the Mission were set forth in previous reports. These continue, become more urgent every day, in order to cope with the enticing activity of the Y. M. C. A. and other anti-and non-Catholic organizations. For the Catholic youth must be provided for.

"It is to the Venerable Commission, who are acquainted with our circumstance and with the conditions in particular, that appeal is made for their continued generosity, that the work already undertaken shall be maintained, and additional work begun."—C. J. Plunkett, C.S.Sp.

Bahama Islands.—"Since last report a native hut has been purchased in which school is conducted. It is too small, however, to accommodate the pupils. Mass is said monthly on week days in a private house. At least $600 will be required to erect a building large enough for school and in which Mass can be said.

"A Priest has gone to San Salvador to organize a Mission and I am trying to persuade the Knights of Columbus of the Archdiocese to support the missions intended to be organized on this island, the first to be discovered by Columbus.

"I again earnestly urge the Ven. Board to increase the allotment substantially so as to make it possible to push the work more effectively at Andros Island."—CHRYSOSTOM SCHREINER, O.S.B.

NORTH CAROLINA.

Amount appropriated		$2,500.00
Disbursements:		
Rev. Pastor, Newton Grove	$ 50.00	
Rev. Pastor, Newbern	250.00	
School, Newbern	200.00	
School, Newton Grove	200.00	
St. Benedict's School, Abbey	250.00	
St. Joseph's School, Abbey	250.00	
St. Thomas' School, Wilmington	1,200.00	
Father Irwin, Colored Hall, Newton	100.00	
Total Disbursements		$2,500.00

Right Reverend Bishop Haid writes:

"The schools are doing well. Father Winckler, S.S.J., has a splendid school of over 260 children, conducted by the Franciscan Sisters. I confirmed 31 of whom 24 were converts. Father Brodie, S.S.J., Newbern, is making some progress though he has great obstacles to overcome. Both schools here, St. Joseph's and St. Benedict's, are very satisfactory, some 75 children attending, nearly all Catholics. The Dominican Sisters at Newton Grove would be able to do much more if the colored people had an assembly hall near the church. They live scattered on farms, hence difficult to teach. Father Irwin is trying to build a hall."

PHILADELPHIA.

The following observations are taken from the report received this year (1921):

"The colored work in Philadelphia keeps progressing, notwithstanding many serious obstacles. The work is indeed very much uphill. Our city has a colored population of 99,000, and our Catholic percentage is very small. But it must be remembered that all the non-Catholic colored people here belong to secret societies, *e. g.*, the Knights of Pythias, the Odd Fellows, etc. They are thoroughly infected with the poison which necessarily comes from such contact, and are filled with all the prejudices which naturally come from such an environment. This makes the conversion of adults difficult; and an even more serious result is the effect on marriages. With such a small percentage of Catholic population (little over 5 per cent.), there must needs be, taken from a natural and human standpoint, much mixing between Catholics and non-Catholics, with

the result—mixed marriages. We are relying on the schools partially to overcome this difficulty. We are educating the children to see those dangers, and the influence during their school days will, we hope, have a lasting impression on their minds and hearts. Those in charge of the churches have established clubs and societies for the young men and women, so that the impression of school life may be kept clear, and the bringing together of the young colored men and women may result in an increase of Catholic marriages.

"The Good Shepherd Home does excellent work for those who have been so unfortunate as to have fallen from the 'right path,' besides affording a shelter to the young girls who may be in imminent danger of falling.

"Altogether, the work, though hard, is inspiring; and we sincerely hope for even greater success in the future than we have had in the past."

RICHMOND.

Amount appropriated		$4,500.00
Amount appropriated special		500.00
Disbursements:		
Richmond Schools	$1,300.00	
Norfolk Schools	2,250.00	
Alexandria Schools	950.00	
Total Disbursements		$4,500.00

Rt. Rev. Bishop O'Connell writes:

"It becomes more and more evident that lasting results can hardly be achieved in country districts where it is next to impossible to follow up our work, owing to the lack of constant contact with Priests and religious. We therefore devote all our energy to the centers of population. and the results so far obtained fully justify our expectations.

"In these city districts the Negroes have fine churches and schools and the only way to attract the colored element is to offer inducements equal to those they find outside the Catholic Church.

"The school is the very best means of engaging the attention of the Negro, for he is eager to secure the best in that line. This means, on our part, not only up-to-date buildings, but also a complete teaching staff and adequate equipment. The lack of a sufficient number of Sisters has obliged the pastors in Richmond and Norfolk to engage the services of lay teachers, in order to keep a hold on our Catholic Negro children and to attract more generally the non-Catholic element. In Richmond five lay teachers will be engaged and both Priests in that parish will also assist the Sisters in teaching; in Norfolk eight lay teachers were necessary, to co-operate

with the five Sisters regularly engaged in the ever growing school. The salaries of teachers in these two parishes alone will reach the $6,000.00 mark, while Alexandria also deserves more attention than before, as the school there is rapidly progressing.

"New fields are open in the suburbs of South Richmond and Fulton where the Richmond clergy is doing good work.

"I sincerely trust that the Venerable Commission will consider the need of generous assistance for my schools and allow me at least $6,000.00 for the maintenance and increase of our work in Virginia."

ST. AUGUSTINE.

Amount appropriated	$5,000.00
Amount appropriated special	2,000.00
	$7,000.00

Disbursements:

St. Augustine School	$600.00	
Fernandina School	400.00	
Jacksonville School	400.00	
Key West School	400.00	
Tampa School	400.00	
Hor City School	400.00	
St. Benedict's Parish, St. Augustine	400.00	
Tampa Colored Church	300.00	
Hor City School, upkeep	200.00	
Key West Parish Fair	100.00	
New Church, Jacksonville	3,400.00	
Total Disbursements		$7,000.00

Most Reverend Archbishop Curley sends the following observations just before leaving St. Augustine:

"During the last year we completed and solemnly dedicated the new church and school in the city of Jacksonville. Next month we shall open the school. The church has been in use since last February. I am enclosing a picture and would like to have the members of the Commission see it. The pastor, Rev. Father Gumbleton, is doing fine work among the colored people. Many converts have been taken into the church. We expect to open our school with a registration of several hundred. All during the winter months a K. C. school has been conducted in the building for the benefit of the colored ex-Service men. We look for big results from this institution in Jacksonville. We are all grateful to the members of the Commission for the generous help given. Without that help, we would not have the building now. The St. Augustine Parish is in a flourishing condition. Our schools everywhere are doing well. We are now ready to place a Priest in the colored church in the city of Tampa. That will add another to the already existing parishes for the colored in this diocese.

"In Key West the work of organizing a new colored parish is going on. There we have a devout congregation, now attending the white church.

"The work for the colored in this diocese is well under way. To my successor I recommend the poor colored people. They too have souls to save. It is a real pleasure to work for and with them."

ST. LOUIS.

Amount appropriated $1,700.00

Disbursements:

No itemized statement of disbursements given.

We quote in full the observations contained in the report:

"*St. Elizabeth's Church,* 2721 Pine Street, St. Louis, Mo., in charge of two Jesuit Priests, residing at 2721 Pine Street, St. Louis, Mo., who devote all their attention to the spiritual and temporal alleviation of colored people in our city. The church seats about 252 people at one service; a total attendance at the three Masses celebrated on every Sunday averages 1,600; about 500 or 600 Catholic colored people are absent; some go to other Catholic churches and some, no doubt, to no church.

"*St. Elizabeth's Free School,* with eight grades, adjoins the church building, 2721 Pine Street, and is in charge of the Sisters of the Blessed Sacrament. There is an old building, St. Elizabeth's School, on Morgan and 14th Streets, now used for catechetical instruction for such Catholic colored children as live in that particular district, and for others who are anxious to receive instruction and join the Catholic faith.

"Burdened with a debt of $14,000.00, and a yearly expenditure of nearly $2,000.00 for the maintenance of an eighth grade free school, we would ask for an allowance of $1,500.00, not so much for the defraying of improvements necessary, but to keep the school in condition and, as far as possible, respectable. The palatial public schools round and about certainly emphasize the poverty of St. Elizabeth's.

"Since our last report the number of baptisms are: Children 38, adults 73, making a decrease of children baptized 5, and an increase of adults baptized 30.

"*St. Rita's Academy,* 3128 Laclede Avenue, St. Louis, Mo., in charge of the Oblate Sisters of Providence. During the year 1921 this academy cared for 65 children from the third grade to the second year high. Such children whose parents were able to pay the small amount required are given lessons on the piano and violin. Domestic science, needlework in its various branches, and also the art of making and mending of clothting are taught to the pupils.

Of the 65 children attending the school during the term, 30 were kept gratis owing to the poverty of the parents. Twenty were clothed and fed at the expense of the community. Weekly medical attention and medicines are given free.

"The Rev. Daniel Finkenhoefer, O. F. M., is chaplain of the institution and is untiring in his zeal. During the past four years we have had from 20 to 25 converts a year. All our Catholic children receive Holy Communion daily and the non-Catholic children are most anxious for baptism before they are fully instructed.

"Among the community and scholars present there is great and tender devotion to the Sacred Heart, to our Blessed Mother, St. Joseph, St. Anthony, and our patroness, St. Rita.

"*St. Francis' Asylum* for colored orphan children, at Normandy, Mo.—This institution is also in charge of the Oblate Sisters of Providence and provides a home and an education for orphans, neglected and abandoned colored girls, irrespective of creed. The Sisters visit the sick at the City Hospital, the Insane Asylum of St. Louis, and also indigent colored families of St. Louis County. The age limit of girls is from 2 years to 16 and ofttimes even younger children, for a short period. Regular class work of those of school age from the kindergarten work up to the eighth grade is done. The girls are prepared to receive the Sacraments as soon as they have the required instruction. Those 14 years of age are taught domestic arts, cooking, baking, serving, dressmaking, embroidery, mending, typewriting, hairdressing and manicuring. These occupations are deemed best for girls in their class of life, and there is always a great demand for their service. Their recreation consists of a large playground with necessary equipments for the summer time, and during the winter they enjoy themselves with indoor games, folk dances, dramatic and musical plays. After the girls are placed in positions the Superior requires the employer to gradually increase the scale of wage. Supervision extends over a period of years until the girl is entirely self-supporting. At present there are 90 girls in the institution. During the winter months the number is 110 and over. Of this number 80 are entirely dependent upon the Sisters for support.

"The Sisters have no definite income and are dependent on charity.

"*St. Mary's, Mo.,* Ste. Genevieve County.—In this parish we have 18 colored families with about 50 children of school age. During the year 1920 a new school was built for the colored children at a cost of $1,800.00. The seating capacity of the school is 75. So far we have had a daily attendance of 42. The colored people of this parish have allotted to them a certain number of seats in the church; at no time are they permitted to mix with the whites. They

attend all the services but occupy that portion of the church set aside for them, which at all times is sufficient to accommodate their number. On the first Friday they approach Holy Communion as a sodality. At other times and on Sundays they are free to go as they desire.

"The school is taught by an Ursuline Sister. It is situated on the same grounds as the school for the white children, but matters are so arranged that the children never come in contact with the whites. With such an order we have no difficulty in handling both schools successfully.

"From the financial standpoint, however, the burden is very heavy on the parish. Tuition, books, etc. are free to all the children.

"*Colored Mission at Anglum,* St. Louis County, Mo. (near Florissant, Mo.), attended by one of the Jesuit Fathers from St. Stanislaus' Seminary. The work of evangelizing the Negroes at Anglum and a place known as Sandtown along the Missouri River opposite St Charles, was begun in the winter of 1915.

"The catechetical work is done by Jesuit scholastics from the seminary and is superintended by one of the Fathers. During 1915-16 a number of converts were made and for two years Mass was said for them in a private residence.

"In 1918 a little chapel was built at Anglum and a log cabin put up at Sandtown.

"There are about a dozen Catholics at Sandtown and only a few Protestants left to be converted. Permission has been given now to say Mass at the cabin and there is Mass there once a month.

"At Anglum Mass is said every Sunday and there is a good harvest to be gathered. The colored people in both places are for the most part quite ignorant, and owing to the fact that the Baptist religion has a strong hold among them, the work of conversion must be slow, but a beginning has been made and with the grace of God we hope to make further progress.

"The total number of baptisms up to date amounts to 41."

SAN ANTONIO.

Amount appropriated		$3,000.00
Disbursements:		
Holy Redeemer Church and School	$900.00	
St. Peter Claver's Church	450.00	
St. Catherine's School and Church	450.00	
Training School of the Holy Ghost Sisters	1,200.00	
	$3,000.00	
Total Disbursements		$3,000.00

Rt. Rev. Bishop Drossaerts writes:

"Besides the usual allocation of $3,000.00 which is absolutely needed to keep our Missions going the Holy Redeemer Parish needs $1,000.00 to pay for sewer connections ordered by the city. Present school building is inadequate and a second story will have to be built at a cost of $10,000.00. Father Welbers states that this improvement is necessary not only to take care of the ever increasing numbers of pupils that present themselves but also to give a minimum of comfort to the four teaching Sisters. This handful of Catholics have shown great generosity and the Rev. Father has collected amongst them some $600.00. But without the help of the Commission the needed improvements cannot be thought of. It would be a great pity that the growth of this splendid Mission would be retarded through lack of the necessary funds.

"A new school building is a dire necessity for St. Peter Claver's Mission. The enrollment is very large and would be much larger had we but a decent school building. At present we have but a shack which is unsightly, inadequate in size and unsanitary. We would need some twenty thousand dollars to put up a building commensurate with the numbers that do attend and would attend if admission were not impossible due to lack of room and equipment.

"The work here is progressing slowly but satisfactorily. Would that we could say as much of St. Catherine's. The indifference of the people there taxes the patience of the zealous young priest who at great sacrifice of time and money devotes himself to this Mission—so far without big visible results and certainly without any spiritual consolation.

"We have great centers of colored people at Gonzales, Texas, and at Yoakum, Texas, and God speed the day that a Mission may be established amongst the colored people of these pretty and thriving towns."

SAVANNAH.

Amount appropriated		$6,000.00
Amount appropriated special		1,000.00
Disbursements:		
Macon	$600.00	
Augusta	1,200.00	
St. Anthony's, West Savannah	1,200.00	
Atlanta	1,200.00	
St. Mary's	800.00	
St. Benedict's	1,000.00	
Colored Sisters	1,000.00	
Total Disbursements		$7,000.00

Very Reverend Ignatius Lissner, Superior of the Society of African Missions of Georgia writes:

"The outlook of our colored Missions in Georgia is very encouraging. More than ever the colored people take a lively interest to their schools, churches and other social works. Their little societies do good work among the poorer classes. They contribute generously to everything which tends to promote their welfare. They are not able to contribute much for new buildings and new foundations because there are only a few, but we notice that they make some little sacrifice for their churches and Priests and the spirit of real Catholicity is developing wonderfully. Judging from the consciousness of his obligations and duties to his church we may prognosticate that many little struggling Missions will become self-supporting parishes in the near future. The school is a real factor and the principal helper in our mission work. With the yearly allowance of the Catholic Mission Board for Colored and Indians we are able to hold our own, even during the hard period we are going through. There is no doubt the colored people will work out their economic problem themselves but our missionaries with their schools, literature and instructions must lead them to the highest moral standards of Christianity. Our white brethren must keep on for a long time to help along the poor colored southern Missions."

WILMINGTON.

Amount appropriated		$1,000.00
Disbursements:		
Rev. Justin McCarthy, S.S.J., St. Joseph's, Wilmington, for support of day school and Missionary to the Colored people	1,000.00	
Total Disbursements		$1,000.00

Right Reverend Bishop Monaghan writes:

"Sixty-four were confirmed at St. Joseph's, Wilmington, this year, nearly all of whom could be regarded as converts, including four adults and sixty children from the day school of St. Joseph's Home. Through the efforts of the Josephite Fathers we may hope for great results from the work now being done for the colored people of Wilmington and especially the children attending the school."

MISSION WORK AMONG THE INDIANS

ALASKA.

Amount appropriated $3,000.00

Disbursements:

No itemized statement of disbursements was received.

BAKER CITY.

Amount appropriated $1,500.00

Disbursements:

No itemized statement of disbursements given. The Indian Pastor of Umatilla, the Pastor of Klamath Falls, Oregon, and the Pastor at Bend, Oregon, are mentioned as the beneficiaries of the appropriation.

The following observations are taken from the report:

"Most of the money given to this diocese from the Propagation of the Faith among the Indians is spent at Umatilla, where there is a pastor in charge of the Indians with a school for the boys and one for the girls. Father Luke, the pastor at Bend, does the very best he can with the Indians in his territory. He states that it is difficult to do effective work among them by going a couple of times a month to say Mass and teach Catechism. It is his opinion that a Catechist continually among the Indians in his place would do great work. The Catholic Indians having no church of their own, he is compelled to offer the Holy Sacrifice of the Mass in the Shaker Church. Father Marshall of Klamath Falls is placed in somewhat similar circumstances with regard to the Indians within the confines of his Missions. This year he is determined to use all means possible to improve religious conditions among the Indian people. A generous allowance, therefore, for this diocese in behalf of the Indian Missions would be the source of many blessings to these poor people."

BISMARCK.

Amount appropriated $1,000.00

Disbursements:

No itemized statement of disbursements given. Father Paul Lotter and his School and Father Peter Fehrenbach, attending to Shell Creek and Independence, receive the principal part of the allowance. The rest was used for paying fire insurance on Churches and Elbowoods School.

Right Reverend Bishop Wehrle, O.S.B., D.D., observes:

"As long as the present arrangement at Fort Yates lasts, the Priests there can get along without help from the Board; some smaller help as fire insurance of churches may be needed, as it was at Red Cedar this year. The Priests at Selfridge and Solen, attending to Indians and some whites can with some strict economy make ends meet; this is not the case with the Priests attending the Elbowoods Reservation; the settlers are too few and too new. The Priest of Williston who regularly visits the Halfbreeds at Trenton does this without getting any compensation at all. The same is true with the one at Hazen who visits a place south of the Missouri in the Elbowoods Reservation. But so far I have not been able to give them any financial help, all help had to be spent at Elbowoods Missions.

"The prospect is not encouraging; the Indians live too far apart and cannot be reached often enough, except the children at the schools; even if you would send money enough to engage a larger number of Priests in the work among them; we could not find the Priests, having not Priests enough for our white Catholics.

"Some Indians are deeply religious; others are thoughtless; in general they remain faithful to the Catholic Church, unless they live in unhappy marriages; in that case they easily separate and marry again, just like the average Americans. It seems God gives them a special grace to die as Catholics. Some of the adult converts became such on their death-bed.

"If you can spare more than $1,000.00 for our missions I can give the missionaries more help. They ought to get this in order to encourage them, for we are living here, especially around the Reservations, in very hard times.

"As I stated in former reports, the work has to be kept up, for God values the souls of Indians just as much as those of other people, but if the priests among the white people would make as many trying sacrifices for them as the Indian missionaries have to make among these, they would see much more glorious results."

BOISE.

Amount appropriated		$1,500.00
Disbursements:		
Slickpoo School and Sisters of St. Joseph	$1,500.00	
Total Disbursements		$1,500.00

Right Reverend Bishop Gorman writes that $1,500.00 will be necessary to carry on the work.

CAP-HAITIEN (HAITI)

Amount appropriated	$1,500.00	
Disbursements:		
College of Cap-Haitien	$1,500.00	
Total disbursements		$1,500.00

The following is a letter from the Right Reverend Bishop of Cap-Haitien, Haiti:

"In sending me from the Commission for our Negro and Indian Missions the generous contribution of $1,500.00 you ask me to state exactly in what manner the American Occupation has affected the Catholic interests of Haiti.

"Nothing is easier, the fact is quite evident. When I visited the United States in 1918, the Bishops whom I had the honor to meet, the Most Reverend Archbishop of Philadelphia in particular, told me that we must expect a Protestant invasion under the shadow of the American Occupation. Their prevision has been fully justified by the facts.

"In my own diocese the Adventists have already built a church in my Episcopal city, and they are about to establish not far from the city an agricultural and industrial school. They are plentifully supplied with money. The same day that my secretary presented at the bank your check for $1,500.00, the Adventist minister presented one for $6,000.00. As everywhere the great argument of the Protestant is money. We must do battle against the barter of souls.

"Before the Occupation we had but little experience of this trouble, but now that order and security have been somewhat re-established, the Bible Societies are spending liberally.

"Our means of defense is the school. I have a plan of battle which will infallibly bring victory, if I can carry it out, and my diocese will remain Catholic.

"But I am poor and incapable of carrying on the struggle with my own resources. Far from me the thought of offering money to purchase fidelity to the faith. Our schools and our churches will be our strongholds of defense.

"But we are overcome beforehand if left to ourselves. What would French gallantry have accomplished upon the battlefields of Europe, if the armies of America had not come to their help? There, your intervention was an act of pure generosity; but here—I humbly beg permission to say it—our opponents receive their arms and ammunition from the United States to attack Catholicity in Haiti. Is it possible that the Catholicity of the United States will not come to our help?"

CORPUS CHRISTI.

Amount appropriated $5,000.00

Disbursements:

No itemized statement of disbursements received.

CROOKSTON.

Amount appropriated $2,000.00

Disbursements:

Each of the five Priests in charge of the Indian Missions received $400.00.

Total Disbursements $2,000.00

GRAND RAPIDS.

Amount appropriated $900.00

Disbursements:

No itemized statement of disbursements given. Father William Sliszka, O.F.M., Cross Village, and Father Doortheus Phillip, O.F.M., are mentioned in the application as the beneficiaries of the appropriation.

Right Reverend Bishop Kelly writes:

"The Franciscan missionaries are doing very fine work among our Indians and I recommend them to your charity in the distribution of the funds for the Negro and Indian Missions."

GREAT FALLS.

Amount appropriated $1,000.00
Amount appropriated special 1,500.00

Disbursements: $2,500.00

Indian School and Convent at St. Labre's Mission..... $2,500.00

Total Disbursements $2,500.00

We quote the following letter from Right Reverend Bishop Lenihan:

"Many hundreds, yea, many thousands of innocent souls among the aborigines, in Montana, have been saved by our patient, self-sacrificing missionary Priests and Sisters. Without the training received in our Catholic Indian schools, most of these souls would have been lost for eternity.

"Most of the pioneer missionaries have been called to their reward, but others, equally zealous Religious have taken their places, and so the noble work continues, notwithstanding the continual opposition of fanatics.

"Still we need more boarding schools, and in some Missions more day schools to save those helpless Indian children from the evil influence of unscrupulous zealots. But the difficulty would be to secure Religious teachers to conduct those schools as well as funds to support them.

But here, in this diocese, we have an exceptional opportunity of saving numberless Catholic Indian children, in their holy Faith, if we only had a shelter to train them and to keep them out of the enemy"s camp.

"At Wolf Point, which formerly was a sub-agency, there are between 6,000 and 7,000 Indians of different tribes; many of whom were converted by the Jesuit Fathers. Many of their children attended St. Peter's Mission school before it was destroyed by fire several years ago. Since then most of these children have been attending a Presbyterian school at Wolf Point, and we know that most of them will lose their Faith and become infidels or join the ranks of Protestantism.

"The Ursulines of Great Falls have purchased 40 acres adjoining the town site of Wolf Point and are willing to conduct a school for the Indians whenever we have a school building there.

"Venerable Mother Katherine Drexel has promised to pay for the education of at least 50 of these children whom she formerly helped at St. Peter's Mission school.

"The Benedictine Fathers at Wolf Point are most anxious to have a Catholic school for these poor Indian children.

"The parent Indians have promised to send their children to the Sisters' school, whenever it is built, but like most aborigines can help very little in its erection.

"It seems a great pity that we cannot accept all of these inducements and save so many innocent Indian children where we need only a shelter wherein they could learn and practice their holy religion."

GUAM, ISLAND OF GUAM.

Amount appropriated		$2,000.00
Disbursements:		
Support of six Sisters	$2,000.00	
Total Disbursements		$2,000.00

HELENA.

Amount appropriated		$1,500.00
Disbursements:		

No itemized statement of disbursements given. The parishees of Browning, Polson, Ronan, Augusta and Plains are mentioned in the application as the beneficiaries of the appropriation.

Right Reverend Bishop Carroll writes:

"The amount kindly granted for my Indian work the last few years is needed as badly, if not worse, than ever this year. Although Montana generally has had better crops this year, still our six parishes with mixed Indian and white population seem to have been the spots selected again by the drought."

LEAD.

Amount appropriated	**$3,500.00**
Amount appropriated special	**1,000.00**
	$4,500.00

Disbursements:

No itemized statement of disbursements given. Fathers Vorman, Besendorfer, Golden, Parisian, McGonigal, Frech, Vogel, Bonner, Padula and the Jesuit Fathers and Father Eisenmann, O.S.B., and Buerkler are mentioned in the application as the beneficiaries of the appropriation.

The following is taken from the report of Right Reverend Bishop Lawler:

"For the ordinary work of my Indian Missions I shall need at least four thousand ($4,000.00) dollars during the coming year. I could use a larger sum to good advantage if it were possible to get it.

"Convinced that the Indians should receive much more religious care than is usually bestowed on them, since my last report I have added six (6) Priests to the list of those who attend to the Indian Missions which have been attached to their parishes. By binating and by depriving the white congregations of one Mass on certain Sundays they are enabled to celebrate Mass for the Indians once or twice a month on Sundays. This plan of increasing the number of Priests who labor for the Indians makes it possible to give them the opportunity of hearing Mass on Sundays while in the past they enjoyed that privilege mostly on weekdays. Though the financial burden is thus increased the spiritual benefit is incalculable. The sooner regular parish life is fostered among them the better. In addition to this the Jesuit Fathers labor for them as heretofore."

Extraordinary Work.—"Owing to the special effort that is being made to develop and maintain the missions of the Cheyenne River Reservation in my diocese I am obliged to apply for an additional sum of fifteen hundred ($1,500.00) dollars with which to carry on this work. The two parishes already established in this Reservation are securing excellent spiritual results. As a parochial residence is to be built or bought in the third parish which will be created this autumn and as another pastor must be partially supported, I

must rely on outside assistance. In response to my letter to you last year explaining at length the neglect of which the Indians of this Reservation had been the victims you allowed me one thousand ($1,000.00) dollars in addition to my regular allocation. A further incentive for providing better church facilities for these Indians is the active propaganda of non-Catholic missionaries among them. Unless extraordinary steps are taken for them the losses to the Faith among them will be enormous.

"There is no valid reason why they should be required to travel long, prohibitive distances to their houses of worship while their white Catholic neighbors have churches near at hand.

"It is my aim to afford them the religious attention to which they are entitled, but without your assistance it will not be possible for me to do so. It goes without saying that until such time as they are trained to support religion it will be necessary to provide at least partially for the Priests who labor among them. I hope that you may be able to grant my appeals."

LOS ANGELES.

Amount appropriated		$2,000.00
Amount appropriated special		2,000.00
		$4,000.00
Disbursements:		
Banning and Yuma	$4,000.00	
Total Disbursements		$4,000.00

"Part of the school at Banning destroyed by earthquake in 1917 was re-erected at a cost of about thirty thousand dollars. Half of this was donated by Mother Drexel. The diocese supports the two Priests attached to the school and missions. It has been necessary to keep the number of children down to one hundred and twenty-five, although there are accommodations for more. It is very difficult to make ends meet. It is the Bishop's hope that the Franciscan Fathers will take over the running of the institution."

MARQUETTE.

Amount appropriated		$1,400.00
Disbursements:		
Two Priests	$500.00	
Assinins' Teacher, repairs, etc	900.00	
	$1,400.00	
Total Disbursements		$1,400.00

NUEVA SEGOVIA, P. I.

Amount appropriated		$5,000.00
Disbursements:		
Montoc Mission, Schools, Neophytes' Work and Catechists	$5,000.00	
Total Disbursements		$5,000.00

We quote the following letter from Reverend Father Jurgens, founder of the Bontoc Mission:

"I have been to Bontoc and enjoyed my trip very much; not only the trip, the beautiful mountain sceneries and the days of vacation, but most of all, the good I saw there.

"I remember so well the words of late Father Sepulchre, who was my first companion in Bontoc and directed the construction of the church: 'You make the church too large,' he said, 'you will never see this filled during your lifetime.' I am sure the good Father is in heaven now and rejoices with us that his words did not come out to be the truth. I was in Bontoc when the patron feast was celebrated and the little church could not contain the people—one-half came to the first, the other half to the second Mass. The procession too was an evident proof of the growth of the Christian community. Thanks to God!

"I have here a stereopticon with beautiful slides about the life of our Lord. I had taken this along with me. The people were amazed and delighted to see the pictures. I think it did them a lot of good.

"I visited Talubing, one of the towns attended by the Priest of Bontoc, and I was most delighted to see the progress made there during the two last years. Most of the youth, boys and girls, are baptized and come well to Mass. Several of the married people are learning and in a short time many of them will become Christians. And Talubing seemed before a real wild place, but the grace of God can change all. The day I was there I married the chief of the town to his Christian wife and both made that day their First Communion.

"Each Igorot town has a sacred grove. Should a tree fall there, all the people of the town become sick, they say. Sacrifices are offered there. The day I was in Talubing we had a procession and a large cross was planted just under the sacred grove. The six men who carried the cross had a hard time getting it to the top of the mountain. But now the cross stands and I trust God will reward their faith and send His blessing over the town.

"The work has been hampered by lack of laborers. Several of

our Fathers had to take their year of rest after ten to fourteen years of work, two, three returned for sickness. It was hard to send more helpers. But now a third has been appointed and I think he is the right man in the right place. In Talubing our catechist did splendid work. We should have more of them and be able to remunerate them better.

"I am glad that I can tell you such good news about our mission and with all confidence I beseech you to be again our spokesman in behalf of Bontoc before the Most Reverend Members of the Commission. I cannot say it otherwise: Thanks to God the needs have increased, because the Mission grew and developed. And this growth and development was very greatly due to the generous help of the Commission."

OGDENSBURG.

Amount appropriated		$100.00
Disbursements:		
St. Regis' Mission	$100.00	
Total Disbursements		$100.00

SAN FRANCISCO.

Amount appropriated		$1,000.00
Disbursements:		
To Mendocino County and Lake County Churches and Schools	$3,733.68	
Total Disbursements		$3,733.68

SANTA FE.

Amount appropriated	$1,500.00
Disbursements:	
No itemized statement of disbursements given. Eucinal, Isleta and San Juan are mentioned in the application as the beneficiaries of the appropriation.	

The following is taken from the report:

"Quite a change for the better is noticeable among the Isleta Indians in some respects. Indians of the various Pueblos of the Guguna tribe are showing more and more the good effects of the sound Catholic education received especially at St. Catherine's School. Rev. P. Kuppen is taking great interest and pains in the Indians of his parish and is trying to restore and preserve the old Pueblo Church at Picuries."

SEATTLE.

Amount appropriated		$5,000.00
Disbursements:		
Rev. Charles DeDecker	$2,000.00	
Rev. Joseph Schmidt, repairing Lummi Church	500.00	
Rt. Rev. Abbot Oswald, O.S.B.	510.00	
Rev. P. O'Donnell	320.00	
Rev. E. Power	320.00	
Rev. M. Murtaugh	250.00	
Rev. C. Brusten, S.J.	320.00	
Rev. George Weibel, S.J.	107.00	
Rev. E. Duffy	302.00	
Rev. Thos. Noonan	150.00	
Rev. Joseph Schmidt	221.00	
Total Disbursements		$5,000.00

Right Reverend Bishop O'Dea writes:

"In my observations accompanying my report for 1920 to the Commission, I felt obliged to call the attention of the Board to the necessity of supporting St. George's Indian School, which has existed in this diocese for over thirty years supported exclusively by the charity of Mother Katherine Drexel and Rev. Charles De Decker. This institution has been educating all this time from seventy-five to one hundred children annually, except during the late war when the price of labor and provisions made it necessary to reduce the number of Indian children boarding at the institution. It requires from $10,000 to $12,000 a year to support it, and were it not for the two benefactors above mentioned I would have been obliged to close its doors before now. God, however, in His goodness, has spared me this great sorrow and humiliation. I feel very grateful to the Commission for allowing me $5,000 last year for the support of this school and the ten priests engaged in missionary work among the Indians. As you will notice from my report I distribute $3,000 to my priests and only $2,000 to Father DeDecker which, I know, the Commission will consider very small for the support of this worthy institution. May I add that the good Franciscan Sisters, as far as I know, have received no earthly compensation for their labors of thirty and more years at the school.

"As I mentioned in a former letter I do not know how soon Father DeDecker's resources will be exhausted and the diocese left in a most embarrassing condition. It was decided that the Washington Indian Bureau was to send an extra appropriation last year for the school but I suppose it escaped the attention of Msgr. Ketcham.

"In consideration of these few observatoins may I respectfully request the Commission to allow the diocese at least $5,000 for the year 1921."

SPOKANE.

Amount appropriated	$2,000.00
Amount appropriated special	1,000.00
	$3,000.00

Disbursements:

Father Caldi	$2,000.00	
Father Griva	700.00	
Father Noldin	300.00	
	$3,000.00	
Total Disbursements		$3,000.00

The Right Reverend Bishop includes the following observations in his report:

"Father Griva states: 'It is very hard to locate all the Indians in my territory, because of its extremely mountainous condition; they are scattered everywhere. There is a great need for a school at Inchelium, where a Father should be stationed for that reason; but I am informed such is for many reasons impossible.'

"Father Caldi deplores the fact that he had to refuse admission to about 30 boys for lack of accommodation, and in spite of his economy. 'Our children,' he writes, 'are never given delicacies of any kind; not even sugar has been used during the whole past year. What we need most for our Indian children are flour and potatoes. Wood is another necessary expense item. After the destructive fire of October 5, 1919, we are now endeavoring to reconstruct slowly; we make use of the old building and accommodate ourselves to circumstances. Our need has been extreme on account of the crop failure during the past four years.

" 'The Okanogan Indians and hundreds of others who flock to us are all worthy and very docile. The lady missionaries, who are in charge of our school, are devoted to their task, heroic, unselfish and self-sacrificing. They live to work and to die for their Indian charges; and, what distresses me most, they are in need.' "

SUPERIOR.

Amount appropriated	$1,500.00

No itemized statement of disbursements given. Rev. Philip Gordon for Reserve, Wis.; Rev. Ives Beu, O.F.M., for Red Cliff, Wis., and Rev. Joseph Seeboth, for Hayward Indian School are mentioned in the application as beneficiaries of the appropriation.

Rev. Wm. J. Kubelbeck, Secretary, writes:

"In order to make the necessary repairs on the dilapidated Mission buildings, to make most necessary improvements at least $2,000.00 will be necessary.

"When we make this appeal we are most modest in our request because we just had the sad misfortune to lose the church and rectory at Reserve, Wis. The lightning struck it August 9th inst. and it is a total loss. We had it insured for $3,200.00 but it will take twice that sum to rebuild it now. Hence we most humbly petition your generous heart to assist us liberally as you have done in the past and to increase the allocation in proportion to our dire needs and the means at your disposal for Catholic Indian Mission work."

TUCSON.

Amount appropriated	$1,000.00
Amount appropriated special	1,000.00
	$2,000.00

Disbursements:

Rev. A. Willenbrink, O.F.M., Pima Missions	$700.00	
Rev. Gerard Brenneke, O.F.M., Apache Indians	75.00	
Rev. Nicholas Perschl, O.F.M., Papago Missions	75.00	
Rev. Anselm Weber, O.F.M., Navajo Missions	75.00	
Rev. Justin Deutsch, O.F.M., Papago Indians	75.00	
Site for the erection of a novitiate for the Sisters of the Immaculate Heart of Mary	1,000.00	
Total Disbursements		$2,000.00

Right Reverend Bishop Granjon writes:

"Arizona is now facing the most disastrous year in its history. A number of our parishes had to be temporarily abandoned and the pastors scattered to make a living. Some of our schools had to close their doors and the Sisters were left without support. The above refers to our American and Mexican Missions. With respect to the Indian Missions I am pleased to report that in spite of the very hard times our brave missionaries have been able to maintain the acquired positions and have added to the list two conspicuous new achievements, namely, a large church and monastery in the heart of the Apache Indian domain and a very creditable if small church building at the seat of the U. S. Agency among the Papagos, named 'Indian Oasis.'

"I regret to have to mention the destruction by fire a few months ago of the large chapel at Komatke where is located the St. John's Indian Boarding School for Pima and Papago Indians."